AGENDA
Greenspun Junior High School - School Organizational Team Meeting

140 North Valle Verde Drive
Henderson, NV 89074
Wednesday November 18, 2026
Library - 2:30pm

School Organizational Team Members:

Jacqueline Carducci - Principal
Kate Litzenberg - teacher
Allie McIlroy - teacher
Laura Wiesner - teacher
Liza Chadwick-Neilson - support staff
Abbiegail Workman - student representative
Christen Campbell - parent
Stephen Silberkraus - parent
Krysta Ortiz - parent
Amber Whiting - parent
Darren Norman - parent
Zoey Ocampo - student representative

This meeting agenda is posted publicly on https://www.greenspunjhs.com/

The School Organizational Team may take agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to items on the agenda at any time. Speakers wishing to speak during the public comment period for this meeting may sign up in person immediately prior to the beginning of the meeting.

Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed (2) minutes to address the SOT, not to exceed (10) minutes totaled between speakers. Speakers may also submit additional comments in writing. It is asked that speakers maintain respectful interactions with others. Speakers that are disruptive will be asked to leave the meeting.

1. **Welcome and Roll Call**
2. **Old Items**
    a. **Review and approval of Minutes from previous meeting(s)**
3. **New Items**
    a. **Strategic budget & staffing updates**
    b. **School Improvement Plan (SIP) updates**
    c. **School safety updates**
        i. **Review CCSD K-12 Code of Conduct in compliance with NRS 392.4644**
        ii. **Link to Handbook: CCSD Student Code of Conduct**
        iii. **Please complete this form when you have reviewed the handbook: https://forms.gle/aiXcpf3FMsE9NWSf6**
            1. **Please submit your suggestions for improvement by 11/30/26**
            2. **Principals must submit recommendations by 12/1/26**
    d. **STUCO president(s) updates**
4. **General Discussion**
    a. **Agenda planning: items for future agendas**
    b. **Discussion and request for future meeting**
    c. **Online agenda item submissions**
5. **Information**
    a. **Schedule next meeting**
6. **Public Comment Period**